

Web Site : www.pmdc.org.pk  
E-mail : pmdc@pmdc.org.pk



PF.45-Ad. R (Council)/2018 310327  
The Statutory Regulatory & Registration Authority for  
Medical & Dental Education and Practitioners

**PAKISTAN  
MEDICAL & DENTAL COUNCIL**  
G-10/4, Mauve Area,  
ISLAMABAD.

Dated: 26<sup>th</sup> September, 2018

UAN : 111-321-786

Tel : (92 51) 9106151-54

Fax : (92 51) 9106159

To,  
The Secretary,  
Ministry of National Health Services,  
Regulations & Coordination,  
Islamabad.

Subject: NOMINATIONS OF ADMITTING UNIVERSITIES

Respected Sir,

Please find enclosed the MBBS & BDS (Admission, House Job & Internship) Regulations 2018 (Annex-A) endorsed by the Honorable Supreme Court of Pakistan vide order dated 17<sup>th</sup> September, 2018 (copy of order Annex-B).

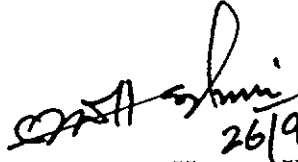
In the light section 9 (2) read with section 2 (a) of MBBS & BDS (Admission, House Job & Internship) Regulation 2018 it is requested to kindly notify one recognized public sector medical university as Admitting University under intimation to the Council to conduct entry test and admission in the region i.e. ICT, AJK and Gilgit Baltistan for the session 2018-2019.

It is further requested to kindly nominate one member for the regional admission committee under regulations 4(1) (b), so that the admission and entry test of 2018-2019 can be held smoothly.

The matter may kindly be treated as most urgent.

An early response shall be highly appreciated.

With profound regards.

  
26/9/18  
Dr. M. Waseem Hassan Hashmi  
Registrar

cc:

1. PS to President, PM&DC.
2. PS to Registrar, PM&DC.

  
26/9/18

Web Site : www.pmdc.org.pk  
E-mail : pmdc@pmdc.org.pk

PF.45-Ad.R (Council)/2018310328  
The Statutory Regulatory & Registration Authority for  
Medical & Dental Education and Practitioners

**PAKISTAN  
MEDICAL & DENTAL COUNCIL**  
G-10/4, Mauve Area,  
ISLAMABAD.



JAN : 111-321-786  
Tel : (92 51) 9106151-54  
Fax : (92 51) 9106159

Dated: 26<sup>th</sup> September, 2018

To,  
The Secretary,  
Health Department,  
Govt. of Punjab,  
Lahore.

Subject: **NOMINATIONS OF ADMITTING UNIVERSITIES**

Respected Sir,

Please find enclosed the MBBS & BDS (Admission, House Job & Internship) Regulations 2018 (Annex-A) endorsed by the Honorable Supreme Court of Pakistan vide order dated 17<sup>th</sup> September, 2018 (copy of order Annex-B).


In the light section 9 (2) read with section 2 (a) of MBBS & BDS (Admission, House Job & Internship) Regulation 2018 it is requested to kindly notify one recognized public sector medical university as Admitting University under intimation to the Council to conduct entry test and admission in the province for the session 2018-2019.

It is further requested to kindly nominate one member for the provincial admission committee under regulations 4(1) (b), so that the admission and entry test of 2018-2019 can be held smoothly.

The matter may kindly be treated as **most urgent**.

An early response shall be highly appreciated.

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**PAKISTAN  
MEDICAL & DENTAL COUNCIL**  
G-10/4, Mauve Area,  
ISLAMABAD.

Dated: 26<sup>th</sup> September, 2018

UAN : 111-321-786

Tel : (92 51) 9106151-54

Fax : (92 51) 9106159

To,  
The Secretary,  
Health Department,  
Govt. of Khyber Pakhtunkhwa,  
Peshawar.

Subject: **NOMINATIONS OF ADMITTING UNIVERSITIES**

Respected Sir,

Please find enclosed the MBBS & BDS (Admission, House Job & Internship) Regulations 2018 (Annex-A) endorsed by the Honorable Supreme Court of Pakistan vide order dated 17<sup>th</sup> September, 2018 (copy of order Annex-B).

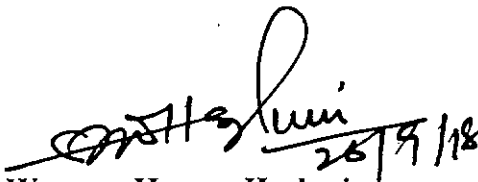
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Web Site: www.pmdc.org.pk  
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PF.45-Ad. R (Council)/2018 310330  
The Statutory Regulatory & Registration Authority for  
Medical & Dental Education and Practitioners

**PAKISTAN  
MEDICAL & DENTAL COUNCIL**

**G-10/4, Mauve Area,  
ISLAMABAD.**

Dated: 26<sup>th</sup> September, 2018

UAN : 111-321-786

Tel : (92 51) 9106151-54

Fax : (92 51) 9106159

To,  
The Secretary,  
Health Department,  
Govt. of Baluchistan  
Quetta.

Subject: **NOMINATIONS OF ADMITTING UNIVERSITIES**

Respected Sir,

Please find enclosed the MBBS & BDS (Admission, House Job & Internship) Regulations 2018 (Annex-A) endorsed by the Honorable Supreme Court of Pakistan vide order dated 17<sup>th</sup> September, 2018 (copy of order Annex-B).


In the light section 9 (2) read with section 2 (a) of MBBS & BDS (Admission, House Job & Internship) Regulation 2018 it is requested to kindly notify one recognized public sector medical university as Admitting University under intimation to the Council to conduct entry test and admission in the province for the session 2018-2019.

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UAN : 111-321-786

Tel : (92 51) 9106151-54

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To,  
The Secretary,  
Health Department,  
Govt. of Sindh  
Karachi.

PF.45-Ad. R (Council)/20183/0330  
The Statutory Regulatory & Registration Authority for  
Medical & Dental Education and Practitioners

**PAKISTAN  
MEDICAL & DENTAL COUNCIL**

G-10/4, Mauve Area,  
ISLAMABAD.

Dated <sup>9h</sup> 26 September, 2018

Subject: NOMINATIONS OF ADMITTING UNIVERSITIES

Respected Sir,

Please find enclosed the MBBS & BDS (Admission, House-Job & Internship) Regulations 2018 (**Annex-A**) endorsed by the Honorable Supreme Court of Pakistan vide order dated 17<sup>th</sup> September, 2018 (copy of order **Annex-B**).

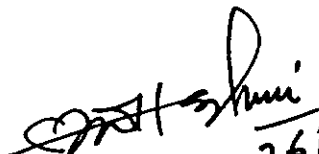
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